NEOSHO COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES

AGENDA

January 10, 2017 – 5:30 P.M. Student Union – Room 209

- I. Call to Order
- II. Roll Call
- III. Public Comment
- IV. Approval of the Agenda
- V. Consent Agenda
 - A. Minutes from December 13, 2016
 - B. Claims for Disbursement for December 2016
 - C. Board Reorganization
 - D. Personnel

VI. Reports

- A. Institutional Effectiveness Dashboard Sarah Robb
- B. Treasurer Sandi Solander
- C. President Dr. Brian Inbody

VII. Old Business

- A. Resolution 2017-1: Revised Organization of the Board Policy (second reading)
- B. Resolution 2017-2: Revised Board Meetings Policy (second reading)
- C. Resolution 2017-3: Revised Board Agenda Policy (second reading)

VIII. New Business

- A. Resolution 2017-4: Med-Trans Membership
- IX. Adjournment

NEOSHO COUNTY COMMUNITY COLLEGE BOARD OF TRUSTEES

MINUTES

January 10, 2017 – 5:30 P.M. Student Union – Room 209

I. CALL TO ORDER

David Peter called the meeting to order at approximately 5:30 p.m. in Room 209 of the Student Union.

II. ROLL CALL

The following members were present: Kevin Berthot, Charles Boaz, Lori Kiblinger, David Peter, and Jenny Westerman.

Also in attendance were Kerrie Coomes, Denise Gilmore, Dr. Brian Inbody, Brenda Krumm, Kent Pringle, Kerry Ranabargar, Sarah Robb, Mike Saddler, Sandi Solander and The Chanute Tribune.

III. PUBLIC COMMENT

There were no speakers.

IV. APPROVAL OF THE AGENDA

On motion by Charles Boaz and second by Jenny Westerman the agenda was approved as presented.

V. CONSENT AGENDA

On motion by Charles Boaz and second by Jenny Westerman the following items were approved by consent:

A. Minutes from December 13, 2016

B. Claims for Disbursement for December 2016

C. Board Reorganization

David Peter was elected Chair and Kevin Berthot was elected Vice-Chair to serve July 1, 2016, to December 31, 2016. Their terms are extended for an additional one year or until successors are elected and qualified in accordance with Board Policy and any amendments thereto. Annual appointments and designations made at the July 14, 2016, meeting are similarly extended.

D. Personnel

1. Resignation of Administrative Assistant to the Vice President for Student Learning

It was the president's recommendation that the Board approve the resignation of Ashley Stevens, Administrative Assistant to the Vice President for Student Learning. Her resignation shall be effective January 10, 2017.

2. Nursing Instructor - Ottawa

It was the president's recommendation that the Board approve the employment of Kristi Rockers as Nursing Instructor on the Ottawa campus. Ms. Rockers has an LPN from Flint Hills Technical College, ADN from Butler County Community College, BSN from Tabor College, and MSN from Fort Hays State University.

Ms. Rockers' prior work experience includes working as a registered nurse for Life Care of Kansas, Wesley Medical Center, Newton Medical Center, Overland Park Regional Medical Center, and Ransom Memorial Hospital.

Ms. Rockers will be paid at MS+15, Step 7 (\$38,307). Her start date will be January 11, 2017.

3. Simulation Clinician - Ottawa

It was the president's recommendation that the Board approve the employment of Mishel Andre as Simulation Clinician on the Ottawa campus. Ms. Andre has an ADN from Scott Community College, Bettendorf, IA; BSN from Western Governors University, Salt Lake City, UT; and is working on her MSN-Ed at Western Governors University.

Ms. Andre's prior work experience includes working as a registered nurse for St. Luke's Hospital and St. Luke's Northland Hospital, Kansas City, MO; North Shore Hospital, North Shore, Auckland, NZ; Mission Regional Medical Center, Mission, TX; Liberty Hospital, Liberty, MO; Scott and White, Temple, TX; Providence Medical Center, Kansas City, KS; University of Kansas Hospital, Kansas City, KS; Wesley Medical Center, Wichita, KS; Tallgrass Creek, Overland Park, KS; St. Joseph Medical Center, Kansas City, MO; and Parallon Workforce Solutions.

Ms. Andre will be paid at MS, Step 10 (\$38,974). Her start date will be January 17, 2017.

4. Maintenance B

It was the president's recommendation that the Board approve the employment of Dustin Mitchell for the Maintenance B position. Mr. Mitchell is EPA certified with universal licensure for heating and air. His previous work experience includes HVAC Installer/Technician, A-1 Electric; Maintenance Worker, Hi-Lo Industries; HVAC Installer, Lamplighters; construction/concrete worker, Mitchell's Construction; and owner of Climate Control.

Mr. Mitchell will be paid \$11.25 an hour (Level 4) beginning January 11, 2017.

5. Custodian

It was the president's recommendation that the Board approve the employment of Terri Gray as Custodian on the Chanute campus. Ms. Gray's previous work experience includes Maid/Team Captain, Merry Maids, Danville, VA; Customer Care Agent, Telvista, Danville, VA; and Customer Service, Elliotts Cleaners, Danville, VA.

Ms. Gray will be paid \$10.50 an hour (Level 1) beginning January 11, 2017.

6. Custodian

It was the president's recommendation that the Board approve the employment of Rebecca Westhoff as Custodian on the Chanute campus. Ms. Westhoff's previous work

experience includes Paraprofessional, ANW Coop, Humboldt, KS; Custodian, USD 101, Erie, KS; Paraprofessional, and SEK Interlocal, Pittsburg, KS.

Ms. Westhoff will be paid \$10.50 an hour (Level 1) beginning January 25, 2017.

VI. REPORTS

- A. Institutional Effectiveness Dashboard Sarah Robb reported on the Institutional Effectiveness Dashboard. See attachment.
- B. Treasurer Sandi Solander gave a treasurer's report. Revenue for the month of December was \$684,421.55 and disbursements were \$1,523,274.88. See attachments.
- C. President Dr. Brian Inbody gave his president's report. See attachment.

VII. OLD BUSINESS

A. Revised Organization of the Board Policy (second reading)

With trustees' terms being changed to begin in January instead of July, it was the president's recommendation that the Organization of the Board policy be modified as follows:

Organization of the Board

(revised 2/9/06)

At the first regular meeting each JulyJanuary, the board shall organize by the election of a chairperson from its members, who shall serve for one year or until his/her successor is elected and qualified. The board shall also elect a vice chairperson from its members, who shall serve for one year or until his/her successor is elected and qualified. There shall be no limitation to the number of one-year terms to which a member may be elected to serve as chairperson or vice chairperson. All members of the board are encouraged to consider service as chairperson and/or vice chairperson. The board will select other such officers as it may deem desirable from among its own membership or from other qualified individuals.

Resolution 2017-1

RESOLVED, that the Board of Trustees of Neosho County Community College approves modifying the Organization of the Board policy as set out above.

Upon motion by Lori Kiblinger and second by Charles Boaz the above resolution was approved unanimously.

B. Revised Board Meetings Policy (second reading)

The Board Meetings policy states that the Board of Trustees will meet on the second Thursday of each month. The president recommended that the policy be modified to remove the exact day, time and place of the Board meetings and simply state that at least one regular meeting shall be held each month at a time and place prescribed by the Board.

Board Meetings

The Board of Trustees shall hold at least one regular meeting each month at a time and place prescribed by the board. Special meetings may be held from time to time as circumstances may demand. Special meetings may be called by the chairperson of the board or by two or more members of the board when it is determined that circumstances warrant a special meeting. All members of the board must be notified either in person, by telephone, or in writing of the day and hour of such special meetings.

_Pursuant to the provisions of K.S.A. 71-201-(a), the Board of Trustees will meet on the second Thursday of each month. The provisions of K.S.A. 75-4317 through 75-4320 regarding open meetings shall be observed. All regular board meetings will begin at 5:30 p.m. and will be held in Room 209 in the Student Union, 800 West 14th Street, Chanute, Kansas.

In the event that the regular meeting date shall fall on a legal holiday or on any school holiday established by the Board of Trustees, the regular meeting shall be held on the following day commencing at the same hour. For any regular meeting the board may designate another day, time, and/or place by official action.

Resolution 2017-2

RESOLVED, that the Board of Trustees of Neosho County Community College approves modifying the Board Meetings policy as set out above.

Upon motion by Charles Boaz and second by Jenny Westerman the above resolution was approved unanimously.

C. Revised Board Agenda Policy (second reading)

The Board Agenda policy states that the President, in conjunction with the chairperson or vice chairperson of the board, prepare a written agenda by the Monday prior to each regular meeting. The president recommended that the policy be changed to remove the exact day the agenda shall be prepared and state that it shall be prepared at least two business days prior to each meeting.

Board Agenda

It shall be the policy of the board to expect the President in conjunction with the chairperson or vice chairperson of the board, to prepare a written agenda by the Mondayat least two (2) business days prior to each regular meeting, and that any member of the board is privileged to ask that items of his/her special interest be included on this agenda. The request should be made to the President or the chairperson of the Board of Trustees.

Resolution 2017-3

RESOLVED, that the Board of Trustees of Neosho County Community College approves modifying the Board Agenda policy as set out above.

Upon motion by Lori Kiblinger and second by Charles Boaz the above resolution was approved unanimously.

VIII. NEW BUSINESS

A. Med-Trans Membership

Recently we received an email from Blue Cross/Blue Shield (BC/BS), our medical insurance provider for our fulltime employees, that helicopter ambulance Med-Trans (dba EagleMed), will no longer be on the BC/BS provider network beginning January 1, 2017. Med-Trans services Neosho County and is based in Chanute. Ottawa area hospitals use other providers. Although BC/BS will pay for part of the air transportation costs the employee may be held responsible for the rest of the cost. This additional cost would NOT be part of the employee's out of pocket maximum. Anecdotal stories put the total cost above \$35,000 up to nearly \$40,000 for the flight. How much BC/BS pays for the trip and how much the employee would have to pay is unknown.

Med-Trans has a "membership service" that would give essentially free air transportation in the case an employee needed it. The cost in a group plan is \$50 per HOUSEHOLD per year, meaning that for \$50 a year the whole live-with-you family (and college students away from home count too) would get the service.

For those employees covered by our health insurance the administration proposed that the college pay for half of the yearly household membership (\$25) if an employee elects to join the Med-Trans service. NCCC would help get the employee signed up and do payroll deduction for the remaining \$25. Again this is once a year, not monthly. The total cost of this new benefit is estimated at \$5,000 to \$10,000 per year for the college depending on how many sign up. A survey of employees revealed that 47 employees of the 190+ fulltime employees were interested in the benefit. This would make the cost \$1,175 per year. Others may elect to join in the future.

Resolution 2017-4

RESOLVED, that the Board of Trustees of Neosho County Community College approves paying for half of the yearly household membership cost (\$25) for membership with Med-Trans, if an employee elects to join.

Upon motion by Kevin Berthot and second by Jenny Westerman the above resolution was approved unanimously.

IX. ADJOURNMENT

On motion by Lori Kiblinger and second by Charles Boaz the meeting adjourned at 6:20 pm.

Respectfully submitted,

David Peter, Board Chair Denise L. Gilmore, Board Clerk

Neosho County Community College Institutional Effectiveness Dashboard Report



| Our purposes are: | 2013-2014 | 2014-2015 | 2015-2016 | Trend |
|---|-----------|-----------|-----------|---------------|
| STUDENT LEARNING through | 77.5% | 79.5% | 80.3% | |
| Integrating Effective Curriculum, Teaching, & Technology to Build Engaging Educational | 79.0% | 81.7% | 81.5% | ∠ |
| Using Effective Assessment Processes for Educational Environments | 78.2% | 78.3% | 80.8% | \nearrow |
| Advancing Critical Thinking and Open Exchange of Ideas | 75.3% | 78.5% | 78.6% | \nearrow |
| STUDENT SUCCESS through | 78.4% | 78.2% | 79.0% | |
| Facilitating Student Goal Completion, Retention & Persistence | 79.3% | 77.7% | 79.3% | \Rightarrow |
| Promoting Accessibililty Via College/Career Readiness Efforts, Affordability, Flexible Scheduling & Modalities | 81.5% | 85.5% | 81.6% | \Rightarrow |
| Using a Comprehensive System of Proactive Support | 77.9% | 77.8% | 77.9% | \Rightarrow |
| Embracing Diversity | 74.8% | 71.7% | 77.4% | \nearrow |
| ACCOUNTABILITY TO STAKEHOLDERS through | 86.1% | 87.4% | 86.1% | |
| Communicating Openly with All Constituencies | 82.5% | 87.6% | 87.5% | \nearrow |
| Managing Resources Ethically & Effectively | 85.2% | 85.7% | 83.1% | \(\) |
| Implementing Systematic, Evidence-based, Integrated Plans | 85.0% | 85.0% | 81.3% | à |
| Supporting & Developing College Employees | 88.3% | 87.1% | 88.3% | \Rightarrow |
| Providing Safe & Comprehensive Facilities | 89.7% | 91.7% | 90.6% | \Rightarrow |
| MEETING COMMUNITY NEEDS through | 80.4% | 82.9% | 82.2% | |
| Facilitating Community & Economic Development by Providing Informed Citizenry & Skilled Workforce | 82.1% | 82.9% | 81.3% | \Rightarrow |
| Fostering Cultural, Educational & Athletic Enrichment | 76.0% | 83.2% | 79.0% | \nearrow |
| Offering Learning Opportunities for All | 83.8% | 85.2% | 88.4% | \nearrow |
| Inspiring a Spirit of Innovation & Entrepreneurship | 79.5% | 80.5% | 80.0% | \Rightarrow |
| | | | | |

published January, 2017

| | STUDENT LEARNING | | | | | | | | | | | | | | | | | |
|--------------|--|---|---------------|-------------------------|--|-----------------|---------------|-----------|-----------------------------------|-----------------|---------------|---------|---------------------------|-----------------|---------------|---------------|-----------------|------------------------|
| | | Purposes | Tead | ching, & d d Engagir | ctive Curri Technolog ng Education nments | y to | | cesses fo | e Assessn r Educatio nments | | | • | cal Thinkir nge of Ide | • | | | | |
| | | Percentages | | 81 | .5% | | | 80. | 8% | | | 78. | 6% | | | 80 | .3% | |
| | | Total | 77% | | 330 | 405 | 53% | | 194 | 240 | 33% | | 114 | 145 | | | | |
| _ | ~ 0 9 | Total | | | | | | | | | | | | | | | e | a a |
| Date Entered | Most Directly Responsible to provide data to Executive Committee | | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Points Earned | Points Possible | Final Measure Score |
| | | Internal/Direct Measures | | 77 | .1% | | | 80. | 8% | | | 72. | 5% | | | 76 | 5.8% | |
| 11/10/2014 | Coordinator of Assessment | SLOA - Course Level | 4 | 4 | 16 | 20 | 5 | 4 | 20 | 25 | 4 | 4 | 16 | 20 | 86.7% | 52 | 65 | 80.0% |
| 11/10/2014 | Coordinator of Assessment | SLOA - Program Level | 4 | 3 | 12 | 20 | 5 | 4 | 20 | 25 | 4 | 3 | 12 | 20 | 86.7% | 44 | 65 | 67.7% |
| 11/10/2014 | Coordinator of Assessment | General Education Assessment | | 4 | 16 | 20 | 5 | 4 | 20 | 25 | 5 | 4 | 20 | 25 | 93.3% | 56 | 70 | 80.0% |
| NA | Vice President for Student Learning | Developmental Education | 4 | 4 | 16 | 20 | 4 | 4 | 16 | 20 | 0 | | 0 | 0 | 53.3% | 32 | 40 | 80.0% |
| 12/8/2014 | Vice President for Student Learning / Coordinator of Institutional Reporting | IR Reports (30 Highest Enrollment) | 4 | 4 | 16 | 20 | 0 | | 0 | 0 | 0 | | 0 | 0 | 26.7% | 16 | 20 | 80.0% |
| 12/8/2014 | Vice President for Student Learning/ | in Reports (30 mignest Emoliment) | 4 | 4 | 10 | 20 | 0 | | U | U | U | | U | U | 20.776 | 10 | 20 | 80.0% |
| 11/17/2014 | Coordinator of Assessment | Program Reviews | 5 | 4 | 20 | 25 | 5 | 4 | 20 | 25 | 2 | 3 | 6 | 10 | 80.0% | 46 | 60 | 76.7% |
| 12/8/2014 | Executive Committee | Strategic and Master Plans | 3 | 4 | 12 | 15 | 1 | 5 | 5 | 5 | 1 | 4 | 4 | 5 | 33.3% | 21 | 25 | 84.0% |
| . , | | Internal/Indirect Measures | | 80 | .0% | | | 67. | .5% | | | 80. | .0% | | | 75 | 5.8% | |
| 2012-2013 | VPSL/Dean of Student Services | Grad Survey | 4 | 4 | 16 | 20 | 0 | | NA | NA | 0 | | NA | NA | 26.7% | NA | NA | NA |
| 2012-2013 | Vice President for Student Learning | SCAIRI Survey | 5 | 4 | 20 | 25 | 3 | 4 | 12 | 15 | 4 | 4 | 16 | 20 | 80.0% | 48 | 60 | 80.0% |
| 2012-2013 | Executive Committee | Employee Survey | 5 | 4 | 20 | 25 | 5 | 3 | 15 | 25 | 4 | 4 | 16 | 20 | 93.3% | 51 | 70 | 72.9% |
| 12/8/2014 | Dean of Operations/CIO | Technology Survey | 5 | 4 | 20 | 25 | 0 | | 0 | 0 | 0 | | 0 | 0 | 33.3% | 20 | 25 | 80.0% |
| | | External/Direct Measures | | 86 | .7% | | | 89 | .1% | | | 100 | .0% | | | 87 | 7.9% | |
| 12/8/2014 | Vice President for Student Learning/ Dean for Outreach and Workforce Development/ Director of Nursing Vice President for Student Learning / | Licensing Exams | 3 | 4 | 12 | 15 | 4 | 4 | 16 | 20 | 0 | | 0 | 0 | 46.7% | 28 | 35 | 80.0% |
| 12/8/2014 | Coordinator of Institutional Reporting | Performance Agreements | 3 | 4 | 12 | 15 | 4 | 5 | 20 | 20 | 3 | 5 | 15 | 15 | 66.7% | 47 | 50 | 94.0% |
| 11/17/2014 | Vice President for Student Learning | Perkins | 4 | 5 | 20 | 20 | 1 | 5 | 5 | 5 | 0 | | 0 | 0 | 33.3% | 25 | 25 | 100.0% |
| 11/17/2014 | Vice President for Student Learning | Grant Reports | 2 | 4 | 8 | 10 | 2 | 4 | 8 | 10 | 0 | | 0 | 0 | 26.7% | 16 | 20 | 80.0% |
| 12/8/2014 | Coordinator of Assessment | NCCBP | 5 | 4 | 20 | 25 | 0 | | 0 | 0 | 0 | | 0 | 0 | 33.3% | 20 | 25 | 80.0% |
| 11/17/2014 | Vice President for Student Learning | KBOR Student Success Index | 5 | 5 | 25 | 25 | 0 | | 0 | 0 | 0 | | 0 | 0 | 33.3% | 25 | 25 | 100.0% |
| 12/8/2014 | Vice President for Student Learning | Transfer Reports (ESU and KBOR) | 5 | 4 | 20 | 25 | 0 | | 0 | 0 | 0 | | 0 | 0 | 33.3% | 20 | 25 | 80.0% |
| | | External/Indirect Measures | | | .9% | | | | .0% | | | 90. | | | | | 5.0% | |
| 5/10/2014 | Coordinator of Assessment | Noel-Levitz Accreditation / Self-Study Process | 3 | 4 | 12 | 15 | 1 | 4 | 4 | 5 | 1 | 4 | 4 | 5 | 33.3% | 20 | 25 | 80.0% |
| 2012-2013 | Vice President for Student Learning | (Pathways Annual Report) | 1 | 5 | 5 | 5 | 1 | 5 | 5 | 5 | 1 | 5 | 5 | 5 | 20.0% | 15 | 15 | 100.0% |
| NA | Executive Committee | Environmental Scan | 5 | NA | NA | NA | 0 | 3 | 0 | 0 | 0 | 3 | 0 | 0 | 33.3% | 25 | 25 | 100.0% |
| | Dean for Outreach and Workforce Development/ Director of Nursing/ Applied | | | | | | | | - | - | - | | - | - | | | | |
| 12/8/2014 | Sciences Division Chair | Advisory Boards | 3 | 4 | 12 | 15 | 2 | 4 | 8 | 10 | 0 | | 0 | 0 | 33.3% | 20 | 25 | 80.0% |
| | | , | | | | | | | | | | | | | | | | |

| | STUDENT SUCCESS | | | | | | | | | | | | | | | | | | | | | |
|--|--|--|------------------|---|------------------|---------------------|------------------|--------------------------|--|------------------|------------------|--------------------------|-------------------|-------------------|---------------|-------------|---------------|-----------------|----------------------------------|-------------------|----------------------|----------------------------------|
| | | Purposes | | Facilitating Student Goal Completion, Retention & Persistence | | | c | college/Ca Affordabil | Accessibililty areer Readin lity, Flexible ! Modalities | ess | | a Comprel of Proactiv | | | į | Embracing I | Diversity | | | тот | ALS | |
| | | Percentages | | 79.3% | | | | 8: | 1.6% | | | 77. | 9% | | | 77.4 | 1% | | | 79. | 0% | |
| | | Total | 63% | | 234 | 295 | 39% | | 102 | 125 | 40% | | 109 | 140 | 34% | | 89 | 115 | | | | |
| Date Entered | Most Directly Responsible to provide data to Executive Committee | | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Points Earned | Points Possible | Final Measure Score |
| | | Internal/Direct Measures | | 74.1 | L% | | | 8 | 35.0% | | | 72.0 | 0% | | | 40.0 | % | | | 67. | 8% | |
| 11/10/2014 11/10/2014 11/10/2014 NA | Coordinator of Assessment Coordinator of Assessment Coordinator of Assessment Vice President for Student Learning | SLOA - Course Level SLOA - Program Level General Education Assessment Developmental Education | 2 2 2 1 | 4 4 4 4 | 8 8 8 4 | 10 10 10 5 | 0 0 0 1 | 5 | 0 0 0 5 | 0 0 0 5 | 0 0 0 3 | 4 | 0 0 0 12 | 0 0 0 15 | 0 0 0 | | 0 0 0 | 0 0 0 | 10.0% 10.0% 10.0% 25.0% | 8 8 8 21 | 10 10 10 25 | 80.0% 80.0% 80.0% 84.0% |
| 12/8/2014 11/17/2014 | Vice President for Student Learning / Coordinator of Institutional Reporting Vice President for Student Learning/ Coordinator of Assessment | IR Reports (30 Highest Enrollment) Program Reviews | 4 | 4 | 16 4 | 20 5 | 1 2 | 4 | 4 | 5 10 | 0 | | 0 | 0 | 0 | 2 | 0 | 0 | 25.0% 15.0% | 20 16 | 25 25 | 80.0% 64.0% |
| NA | Dean of Student Services | Personal Information Update Form | 5 | 3 | 15 | 25 | 0 | • | 0 | 0 | 2 | 3 | 6 | 10 | 0 | - | 0 | 0 | 35.0% | 21 | 35 | 60.0% |
| | | Internal/Indirect Measures | | 80.0 |)% | | | 8 | 30.0% | | | 72. | 9% | | | 60.0 | 1% | | | 73. | 2% | |
| 2012-2013 | Assistant Director - CLC | Grad Survey | 4 | 4 | 16 | 20 | 1 | 4 | 4 | 5 | 4 | 4 | 16 | 20 | 0 | | 0 | 0 | 45.0% | NA | NA | NA |
| 2012-2013 | Vice President for Student Learning | SCAIRI Survey | 4 | 4 | 16 | 20 | 1 | 4 | 4 | 5 | 5 | 4 | 20 | 25 | 0 | | 0 | 0 | 50.0% | 40 | 50 | 80.0% |
| 2012-2013 | Executive Committee | Employee Survey | 5 | 4 | 20 | 25 | 5 | 4 | 20 | 25 | 5 | 3 | 15 | 25 | 5 | 3 | 15 | 25 | 100.0% | 70 | 100 | 70.0% |
| | | External/Direct Measures | | 81.5 | 5% | | | 7 | 71.1% | | | 66. | 7% | | | 81.8 | % | | | 75. | 3% | |
| 12/1/2014 | Vice President for Student Learning / Coordinator of Institutional Reporting Vice President for Student Learning/ Dean for Outreach and Workforce Development/ | IPEDS/ Federal Reports | 3 | 4 | 12 | 15 | 2 | 3 | 6 | 10 | 0 | | 0 | 0 | 4 | 4 | 16 | 20 | 45.0% | 34 | 45 | 75.6% |
| 12/8/2014 | Director of Nursing Vice President for Student Learning / | Licensing Exams | 3 | 4 | 12 | 15 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 15.0% | 12 | 15 | 80.0% |
| 12/8/2014 | Coordinator of Institutional Reporting | Performance Agreements | 4 | 4 | 16 | 20 | 1 | 4 | 4 | 5 | 0 | | 0 | 0 | 0 | | 0 | 0 | 25.0% | 20 | 25 | 80.0% |
| 11/17/2014 | Vice President for Student Learning | Perkins | 2 | 5 | 10 | 10 | 1 | 5 | 5 | 5 | 0 | | 0 | 0 | 3 | 5 | 15 | 15 | 30.0% | 30 | 30 | 100.0% |
| 11/17/2014 12/8/2014 | Vice President for Student Learning Coordinator of Assessment | Grant Reports NCCBP | 2 5 | 4 | 8 15 | 10 25 | 2 | 4 | 8 | 10 15 | 2 | 4 | 8 2 | 10 5 | 2 | 4 | 8 6 | 10 10 | 40.0% 55.0% | 32 32 | 40 55 | 80.0% 58.2% |
| 12/8/2014 | Coordinator of Assessment | Transfer Reports (ESU and KBOR) | 3 | 4 | 12 | 15 | 0 | 3 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 3 | 0 | 0 | 15.0% | 12 | 15 | 80.0% |
| 11/17/2014 | Vice President for Student Learning | KBOR Student Success Index | 5 | 5 | 25 | 25 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 25.0% | 25 | 25 | 100.0% |
| | | External/Indirect Measures | | 90.0 | | | | 10 | 00.0% | | | 100 | .0% | | | 100.0 | 0% | | | 97. | | |
| 5/10/2014 | Coordinator of Assessment | Noel-Levitz | 1 | 4 | 4 | 5 | 4 | 5 | 20 | 20 | 5 | 5 | 25 | 25 | 5 | 5 | 25 | 25 | 75.0% | 74 | 75 | 98.7% |
| 2012-2013 | VPSL | Accreditation / Self-Study Process/ (Pathways Annual Report) | 1 | 5 | 5 | 5 | 1 | 5 | 5 | 5 | 1 | 5 | 5 | 5 | 0 | | 0 | 0 | 15.0% | 15 | 15 | 100.0% |
| NA | Executive Committee | Environmental Scan | 5 | NA | NA | NA | 5 | NA | NA | NA | 3 | NA | NA | NA | 4 | NA | NA | NA | | | #VALUE! | #VALUE! |

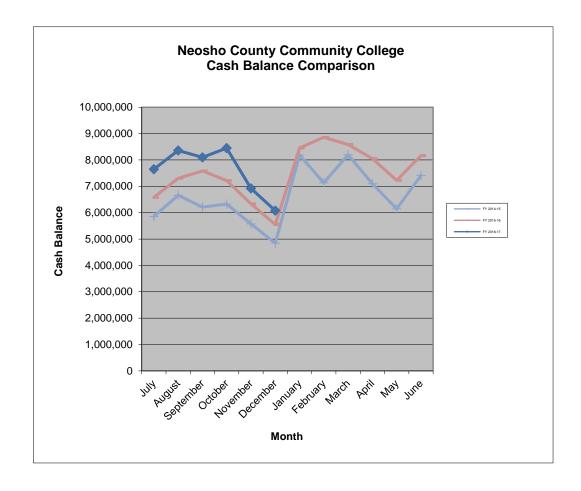
| | ACCOUNTABILITY TO STAKEHOLDERS | | | | | | | | | | | | | | | | | | | | | | |
|--------------|---|--------------------------------------|---------------|---------|----------------------------------|---------------|---------|------------------------|-----------------|---------------|--|---------------|---------------|-----------------------------|---------------|-----------------|-------------------------|---------|----------------------------------|---------------|---------------|-----------------|------------------------|
| | | Purposes | · · | | | | | ources Etl ectively | hically | | ementing S Evidence-b Integrated | ased, | | College Employees Compreh | | | Providing Samprehensive | | | то | TALS | | |
| | | Percentages | | 87.5% | 6 | | 83 | .1% | | | 81.3 | % | | 8 | 8.3% | | | 90.69 | % | | 86 | .1% | |
| | | Total | 45% | 2 | 23 255 | 57% | | 212 | 255 | 52% | | 195 240 | 309 | % | 106 | 120 | 43% | 1 | .63 180 |) | | | |
| Date Entered | Most Directly Responsible to provide data to Executive Committee | | Effectiveness | Outcome | Points Earned Points Possible | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Outcome | Points Earned | Effectiveness | Outcome | Points Earned | Points Possible | | Outcome | Points Earned Points Possible | Effectiveness | Points Earned | Points Possible | Final Measure Score |
| | | Internal/Direct Measures | | 84.7% | | | 78 | 3.8% | | | 77.19 | 6 | | 8 | 32.5% | | | 90.0% | , | | 82 | 6% | |
| 11/10/2014 | Coordinator of Assessment | SLOA - Course Level | 3 | 4 | 12 15 | 2 | 3 | 6 | 10 | 5 | 4 | 20 25 | 0 | | 0 | 0 | 0 | | 0 0 | 40.0% | 38 | 50 | 76.0% |
| 11/10/2014 | Coordinator of Assessment | SLOA - Program Level | 3 | | 12 15 | 3 | 3 | 9 | 15 | 5 | | 15 25 | 0 | | 0 | 0 | 0 | | 0 0 | 44.0% | 36 | 55 | 65.5% |
| 11/10/2014 | Coordinator of Assessment | General Education Assessment | 4 | 5 | 20 20 | 0 | | 0 | 0 | 5 | 4 | 20 25 | 0 | | 0 | 0 | 0 | | 0 0 | 36.0% | 40 | 45 | 88.9% |
| | Vice President for Student Learning / Coordinator of Institutional | | | | | | | | | | | | | | | | | | | | | | |
| 12/8/2014 | Reporting | IR Reports | 0 | | 0 0 | 0 | | 0 | 0 | 4 | 3 | 12 20 | | | 0 | | - | | 0 0 | 16.0% | 12 | 20 | 60.0% |
| | Vice President for Student Learning/ Coordinator of Assessment | Program Reviews | 3 | | 12 15 | 4 | 4 | 16 | 20 | 4 | 4 | 16 20 | | | 8 | | | | 16 20 | | 68 | 85 | 80.0% |
| 12/8/2014 | Executive Committee/SP Committee | Strategic and Master Plans | 3 | | 12 15 | 4 | 4 | 16 | 20 | 5 | 5 | 25 25 | | | - | | | 5 | 20 20 | | 78 | 85 | 91.8% |
| 12/8/2014 | Chairs, Prof. Development Committees | Professional Development | 1 | | 4 5 | 4 | 5 | 20 | 20 | 0 | | 0 0 | 5 | | | 25 | 0 | | 0 0 | 40.0% | 44 | 50 | 88.0% |
| | | Internal/Indirect Measures | | 80.0% | | | 87 | 7.5% | | | 80.09 | % | | 8 | 30.0% | | | 87.5% | 5 | | 83 | 3.0% | |
| 2012-2013 | Assistant Director - CLC | Grad Survey | 1 | 4 | 4 5 | 0 | | 0 | 0 | 0 | | 0 0 | 0 | | 0 | 0 | 0 | | 0 0 | 4.0% | NA | NA | NA |
| 2012-2013 | Vice President for Student Learning | SCAIRI Survey | 2 | | 8 10 | 0 | | 0 | 0 | 0 | | 0 0 | | | - | | | | 0 0 | 8.0% | 8 | 10 | 80.0% |
| 2012-2013 | Executive Committee | Employee Survey | 5 | | 20 25 | 5 | 4 | 20 | 25 | 3 | 4 | 12 15 | 5 | 4 | 20 | | 5 | | 20 25 | | 92 | 115 | 80.0% |
| 12/8/2014 | Dean of Operations/CIO | Technology Survey | 0 | | 0 0 | 3 | 5 | 15 | 15 | 0 | | 0 0 | 0 | | 0 | 0 | 3 | | 15 15 | 24.0% | 30 | 30 | 100.0% |
| | | External/Direct Measures | | 89.2% | | | 80 | 0.0% | | | 73.39 | % | | 1 | 00.0% | | | 86.7% | 5 | | 85 | 5.8% | |
| 12/1/2014 | Vice President for Student Learning / Coordinator of Institutional Reporting Vice President for Student Learning/ Dean for Outreach and Workforce | IPEDS/ Federal Reports | 0 | | 0 0 | 4 | 4 | 16 | 20 | 0 | | 0 0 | 0 | | 0 | 0 | 0 | | 0 0 | 16.0% | 16 | 20 | 80.0% |
| 12/8/2014 | Development/ Director of Nursing Vice President for Student Learning / Coordinator of Institutional | Licensing Exams | 1 | 4 | 4 5 | 0 | | 0 | 0 | 0 | | 0 0 | 0 | | 0 | 0 | 0 | | 0 0 | 4.0% | 4 | 5 | 80.0% |
| 12/8/2014 | Reporting | Performance Agreements | 3 | 4 | 12 15 | 0 | | 0 | 0 | 4 | 4 | 16 20 | 0 | | 0 | 0 | 0 | | 0 0 | 28.0% | 28 | 35 | 80.0% |
| | Vice President for Student Learning | Perkins | 0 | | 0 0 | 3 | 5 | 15 | 15 | 0 | | 0 0 | 1 | 5 | 5 | 5 | 3 | 5 | 15 15 | | 35 | 35 | 100.0% |
| 11/17/2014 | | Clery Statistics | 4 | 5 | 20 20 | 0 | | 0 | 0 | 0 | | 0 0 | 0 | | 0 | 0 | 4 | | 16 20 | | 36 | 40 | 90.0% |
| 12/10/2014 | Dean of Student Services | Cost and Productivity Project Report | 0 | | 0 0 | 3 | 3 | 9 | 15 | 2 | 3 | 6 10 | 0 | | 0 | 0 | 0 | | 0 0 | 20.0% | 15 | 25 | 60.0% |
| 12/1/2014 | Chief Financial Officer | THE Audit | 3 | 4 | 12 15 | 5 | 4 | 20 | 25 | 0 | | 0 0 | 0 | | 0 | 0 | 0 | | 0 0 | 32.0% | 32 | 40 | 80.0% |
| 11/17/2014 | Vice President for Student Learning | Grant Reports | 2 | 5 | 10 10 | 3 | 4 | 12 | 15 | 0 | | 0 0 | 2 | 5 | 10 | 10 | 2 | 4 | 8 10 | 36.0% | 40 | 45 | 88.9% |
| | | External/Indirect Measures | | 93.8% | | | 95 | 5.0% | | | 96.49 | % | | | 95.0% | | | 96.4% | 5 | | 95 | 5.3% | |
| 5/10/2014 | Coordinator of Assessment | Noel-Levitz | 1 | 4 | 4 5 | 0 | | 0 | 0 | 0 | | 0 0 | 0 | • | 0 | 0 | 5 | 5 | 25 25 | 24.0% | 29 | 30 | 96.7% |
| | | Accreditation / Self-Study | | | | 1 | | | | | | | | | | | | | | | | | |
| | Vice President for Student Learning Dean for Outreach and Workforce Development/ Director of Nursing/ | Process/(Pathways Annual Report) | 1 | | 5 5 | 1 | 5 | 5 | 5 | 4 | 5 | 20 20 | | 5 | 5 | 5 | 1 | 5 | 5 5 | 32.0% | 40 | 40 | 100.0% |
| 12/8/2014 | Applied Sciences Division Chair | Advisory Boards | 3 | | 15 15 | 2 | 4 | 8 | 10 | 2 | 4 | 8 10 | | 4 | 8 | 10 | 2 | 4 | 8 10 | | 47 | 55 | 85.5% |
| NA | Executive Committee | Environmental Scan | 5 | | NA NA | 5 | NA | NA | NA | 3 | NA | NA NA | | NA | | NA | 5 | NA | NA NA | 88.0% | #VALUE! | #VALUE! | #VALUE! |
| 12/8/2014 | Executive Committee | Partnerships & Collaborations | 3 | | 12 15 | 0 | | 0 | 0 | 0 | | 0 0 | 0 | | 0 | 0 | 0 | | 0 0 | 12.0% | 12 | 15 | 80.0% |
| | Board of Trustees / President | BOT Evaluation | 5 | 5 | 25 25 | 5 | 5 | 25 | 25 | 5 | 5 | 25 25 | 5 | 5 | 25 | 25 | 3 | 5 | 15 15 | 92.0% | 115 | 115 | 100.0% |

| | MEETING COMMUNITY NEEDS | | | | | | | | | | | | | | | | | | | | | |
|------------------------|--|---|--|---------|---------------|-----------------|---------------|---------|------------------------|-----------------|---------------|----------------------|------------------------|-----------------|---------------|---------|---------------|-----------------|----------------|---------------|-----------------|------------------------|
| | | Purposes | Facilitating Community & Economic Development by Providing Informed Citizenry & Skilled Workforce | | | | | • | ral, Educa Enrichme | | | Offering pportuni | Learning ties for A | II | | | a Spirit of | | | тот | ALS | |
| | | Percentages | | 81.3% | | | 79. | .0% | | | 88. | 4% | | | 80. | .0% | | | 82. | 2% | | |
| | | | 55% | | 244 | 300 | 28% | | 83 | 105 | 26% | | 84 | 95 | 42% | | 136 | 170 | | | | |
| pa | th to | | SS | | g | ple | ss | | eq | ple | ss | | p | ele | SS | _ | p | ple | SS | p | ple | ıre |
| Date Entered | Most Directly Responsible to provide data to Executive Committee | | Effectivene | Outcome | Points Earned | Points Possible | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Outcome | Points Earned | Points Possible | Effectiveness | Outcome | Points Earned | Points Possible | Effectivene | Points Earned | Points Possible | Final Measure Score |
| | | Internal/Direct Measures | | 77 | 7.6% | | | 76. | 4% | | | 92. | 0% | | | 75. | .4% | | | 80. | 3% | |
| 11/10/2014 | Coordinator of Assessment | SLOA - Course Level | 3 | 4 | 12 | 15 | 2 | 4 | 8 | 10 | 0 | | 0 | 0 | 3 | 4 | 12 | 15 | 40.0% | 32 | 40 | 80.0% |
| 11/10/2014 | Coordinator of Assessment | SLOA - Program Level | 3 | 3 | 9 | 15 | 2 | 3 | 6 | 10 | 0 | | 0 | 0 | 3 | 3 | 9 | 15 | 40.0% | 24 | 40 | 60.0% |
| 11/10/2014 | Coordinator of Assessment | General Education Assessment | 3 | 4 | 12 | 15 | 2 | 4 | 8 | 10 | 0 | | 0 | 0 | 0 | | 0 | 0 | 25.0% | 20 | 25 | 80.0% |
| NA | Vice President for Student Learning | Developmental Education | 4 | 4 | 16 | 20 | 0 | | 0 | 0 | 3 | 5 | 15 | 15 | 0 | | 0 | 0 | 35.0% | 31 | 35 | 88.6% |
| 12/8/2014 | Vice President for Student Learning / Coordinator of Institutional Reporting | IR Reports (30 Highest Enrollment) | 1 | 4 | 4 | 5 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 5.0% | 4 | 5 | 80.0% |
| 11/17/2014 | Vice President for Student Learning/ Coordinator of Assessment | Program Reviews | 5 | 4 | 20 | 25 | 2 | 4 | 8 | 10 | 2 | 4 | 8 | 10 | 3 | 4 | 12 | 15 | 60.0% | 48 | 60 | 80.0% |
| 12/8/2014 | Executive Committee/SP Committee | Strategic and Master Plans | 2 | 4 | 8 | 10 | 3 | 4 | 12 | 15 | 0 | 4 | 0 | 0 | 3 | 4 | 12 | 15 | 40.0% | 32 | 40 | 80.0% |
| 12/8/2014 | Chairs, Prof. Development Committees | Professional Development | 2 | 4 | 8 | 10 | 0 | - | 0 | 0 | 0 | | 0 | 0 | 1 | 4 | 4 | 5 | 15.0% | 12 | 15 | 80.0% |
| NA | Dean of Student Services | Personal Information Update Form | 2 | 4 | 8 | 10 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | • | 0 | 0 | 10.0% | 6 | 10 | 60.0% |
| | | Internal/Indirect Measures | | 80 | 0.0% | | | 80. | .0% | | | 80. | .0% | | | 80 | .0% | | | 80. | 0% | |
| 2012-2013 | Assistant Director - CLC | Grad Survey | 3 | 4 | 12 | 15 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 15.0% | NA | NA | NA |
| 2012-2013 | Vice President for Student Learning | SCAIRI Survey | 0 | | 0 | 0 | 0 | | 0 | 0 | 4 | 4 | 16 | 20 | 0 | | 0 | 0 | 20.0% | 16 | 20 | 80.0% |
| 2012-2013 | Executive Committee | Employee Survey | 5 | 4 | 20 | 25 | 5 | 4 | 20 | 25 | 5 | 4 | 20 | 25 | 5 | 4 | 20 | 25 | 100.0% | 80 | 100 | 80.0% |
| | | External/Direct Measures | | 8 | 5.7% | | | 80 | .0% | | | 100 | .0% | | | 85 | .7% | | | 87. | 9% | |
| 12/1/2014 | Vice President for Student Learning / Coordinator of Institutional Reporting Vice President for Student Learning/ Dean for Outreach and Workforce Development/ | IPEDS/ Federal Reports | 2 | 4 | 8 | 10 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 10.0% | 8 | 10 | 80.0% |
| 12/8/2014 | Director of Nursing Vice President for Student Learning / | Licensing Exams | 3 | 4 | 12 | 15 | 0 | | 0 | 0 | 0 | | 0 | 0 | 2 | 4 | 8 | 10 | 25.0% | 20 | 25 | 80.0% |
| 11/17/2014 | Coordinator of Institutional Reporting | KBOR Student Success Index | 4 | 5 | 20 | 20 | 0 | | 0 | 0 | 2 | 5 | 10 | 10 | 0 | | 0 | 0 | 30.0% | 30 | 30 | 100.0% |
| 12/8/2014 | Vice President for Student Learning | Performance Agreements | 4 | 4 | 16 | 20 | 1 | 4 | 4 | 5 | 0 | | 0 | 0 | 0 | | 0 | 0 | 25.0% | 20 | 25 | |
| 11/17/2014 | Vice President for Student Learning | Perkins | 3 | 5 | 15 | 15 | 0 | | 0 | 0 | 0 | | 0 | 0 | 2 | 5 | 10 | 10 | 25.0% | 25 | 25 | 100.0% |
| 11/17/2014 | Vice President for Student Learning | Grant Reports | 2 | 5 | 10 | 10 | 2 | 4 | 8 | 10 | 2 | 5 | 10 | 10 | 3 | 4 | 12 | 15 | 45.0% | 40 | 45 | 88.9% |
| 12/8/2014 | Coordinator of Assessment | NCCBP | 3 | 3 | 9 | 15 | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 15.0% | 9 | 15 | 60.0% |
| | | External/Indirect Measures | | 83 | 3.3% | | | 90. | .0% | | | 100 | .0% | | | 82 | .2% | | | 88. | 9% | |
| 5/10/2014 2012-2013 | Coordinator of Assessment Vice President for Student Learning | Noel-Levitz Accreditation / Self-Study Process | 1 1 | 4 5 | 4 5 | 5 5 | 1 | 4 5 | 4 5 | 5 5 | 0 1 | 5 | 0 5 | 0 5 | 0 1 | 5 | 0 5 | 0 5 | 10.0% 20.0% | 8 20 | 10 20 | 80.0% 100.0% |
| | Dean for Outreach and Workforce Development/ Director of Nursing/ Applied | | | | | | | | | | | | | | | | | | | | | |
| 12/8/2014 | Sciences Division Chair | Advisory Boards | 4 | 4 | 16 | 20 | 0 | | 0 | 0 | 0 | | 0 | 0 | 3 | 4 | 12 | 15 | 35.0% | 28 | 35 | 80.0% |
| NA | Executive Committee | Environmental Scan | 5 | NA | NA | NA | 5 | NA | NA | NA | 4 | NA | NA | NA | 5 | NA | NA | NA | 95.0% | #VALUE! | #VALUE! | #VALUE! |
| 12/8/2014 | Executive Committee | Partnerships & Collaborations | 0 | | 0 | 0 | 0 | | 0 | 0 | 0 | | 0 | 0 | 5 | 4 | 20 | 25 | 25.0% | 20 | 25 | 80.0% |

TREASURER'S MONTHLY FINANCIAL STATEMENT NEOSHO COUNTY COMMUNITY COLLEGE

For the Period December 1, 2016 to December 31, 2016

| FUND | FUND | BEGINNING | RECEIPTS | JOUNRAL | DISBURSEMENTS | ENDING |
|------|---|----------------|--------------|-----------|-----------------|----------------|
| | DESCRIPTION | BALANCE | | ENTRIES | | BALANCE |
| | | 11/30/2016 | DECEMBER | DECEMBER | DECEMBER | 12/31/2016 |
| 02 | Postsecondary Technical Education Reserve | 129,113.13 | 3,355.00 | 0.00 | -59,320.00 | 73,148.13 |
| 07 | Petty Cash Fund | 1,074.03 | 0.00 | 0.00 | 0.00 | 1,074.03 |
| 08 | General Fund Deferred Maintenance | 101,330.00 | 50.00 | 0.00 | 0.00 | 101,380.00 |
| 09 | General Fund Equipment Reserve | 239,441.37 | 0.00 | 2,473.97 | 0.00 | 241,915.34 |
| 10 | General Fund UnencumberedFund Balance | 2,300,000.00 | 0.00 | 0.00 | 0.00 | 2,300,000.00 |
| 11 | General Fund | 3,262.32 | 73,106.20 | 947.82 | -790,916.14 | -713,599.80 |
| 12 | Postsecondary Technical Education Fund | 521,136.47 | 114,841.23 | -1,803.29 | -200,724.42 | 433,449.99 |
| 13 | Adult Basic Education Fund | 45,997.29 | 0.00 | -32.72 | -40,817.58 | 5,146.99 |
| 14 | Adult Supplementary Education Fund | 42,025.21 | 20.00 | 0.00 | -551.12 | 41,494.09 |
| 16 | Residence Hall/Student Union Fund | 2,152,481.31 | 27,906.09 | -25.45 | -123,360.78 | 2,057,001.17 |
| 17 | Bookstore Fund | 644,618.11 | 19,819.08 | -1,190.50 | -24,062.80 | 639,183.89 |
| 21 | College Workstudy Fund | 0.00 | 2,196.98 | 0.00 | -2,196.98 | 0.00 |
| 22 | SEOG Grant Fund | 0.00 | 113.00 | 0.00 | -113.00 | 0.00 |
| 24 | Pell Grant Fund | 402.00 | 32,463.00 | 0.00 | -32,463.00 | 402.00 |
| 25 | Student Loans Fund | 0.00 | 40,383.00 | 0.00 | -40,383.00 | 0.00 |
| 32 | Grant Funds | -56,048.08 | 183,085.05 | -24.13 | -130,739.96 | -3,727.12 |
| 51 | Library Bequest Fund | 1,029.96 | 0.00 | 0.00 | 0.00 | 1,029.96 |
| 52 | Snyder Chapel Fund | 205.64 | 0.00 | 0.00 | 0.00 | 205.64 |
| 65 | Student Union Revenue Bond Reserve | 69,707.53 | 0.00 | 0.00 | 0.00 | 69,707.53 |
| 70 | Agency Funds | 719,788.17 | 187,082.92 | -345.70 | -77,626.10 | 828,899.29 |
| 90 | Payroll Clearing Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | TOTALS | \$6,915,564.46 | \$684,421.55 | \$0.00 | -\$1,523,274.88 | \$6,076,711.13 |
| | | | | | | |
| | | | | | | |
| | Checking Accounts | | | | | \$4,004,549.02 |
| | Investments | | | | | \$2,070,562.11 |
| | Cash on Hand | | | | | \$1,600.00 |
| | Total | | | | | \$6,076,711.13 |
| | | | | | | |



President's Report

January 10, 2017

Good Evening Trustees. I hope you had a wonderful holiday and are ready for another year! Here are a few items of interest.

Enrollment

Right now enrollment is up a bit for spring, with online showing the biggest gains. There is much fluctuation in enrollment as a good percentage of our students come in right before college starts (next Tuesday). But the numbers look very positive right now. It is still early for IDO and ODO to know for sure where they will wind up.

Overall the college is up about 1% in credit hour production over this time last year.

Fall Interterm 2016

| CAMPUS | YEAR CODE | TERM CODE | RUN DATE | STUDENT TOTAL | CREDIT HOUR TOTAL | % INCREASE OR DECREASE |
|---------|--------------|--------------|-------------|------------------|-------------------------|------------------------------|
| TOTAL | 2015 | 45 | 01-10-16 | 143 | 393 | |
| TOTAL | 2016 | 45 | 01-10-17 | 107 | 310 | -21.12% |
| | | | | | | |
| CHANUTE | 2015 | 45 | 01-10-16 | 25 | 39 | |
| CHANUTE | 2016 | 45 | 01-10-17 | 20 | 28 | -28.21% |
| | | | | | | |
| OTTAWA | 2015 | 45 | 01-10-16 | 21 | 45 | |
| OTTAWA | 2016 | 45 | 01-10-17 | | | % |
| | | | | | | |
| ONL | 2015 | 45 | 01-10-16 | 97 | 309 | |
| ONL | 2016 | 45 | 01-10-17 | 86 | 276 | -10.68% |
| | | | | | | |
| ODO | 2015 | 45 | 01-10-16 | | | |
| ODO | 2016 | 45 | 01-10-17 | | | |
| | | | | | | |
| IDO | 2015 | 45 | 01-10-16 | | | |
| IDO | 2016 | 45 | 01-10-17 | 1 | 6 | |

Spring Semester 2017

| CAMPUS | YEAR CODE | TERM CODE | RUN DATE | STUDENT TOTAL | CREDIT HOUR TOTAL | % INCREASE OR DECREASE |
|---------|--------------|--------------|-------------|------------------|-------------------------|------------------------------|
| TOTAL | 2015 | 50 | 01-10-16 | 2198 | 15889 | |
| TOTAL | 2016 | 50 | 01-10-17 | 2266 | 16559 | 4.22% |
| | | | | | | |
| CHANUTE | 2015 | 50 | 01-10-16 | 552 | 5236 | |
| CHANUTE | 2016 | 50 | 01-10-17 | 568 | 5397 | 3.07% |
| | | | | | | |
| OTTAWA | 2015 | 50 | 01-10-16 | 460 | 3917 | |
| OTTAWA | 2016 | 50 | 01-10-17 | 446 | 3688 | -5.85% |
| | | | | | | |
| ONL | 2015 | 50 | 01-10-16 | 764 | 4226 | |
| ONL | 2016 | 50 | 01-10-17 | 867 | 4934 | 16.75% |
| | | | | | | |
| ODO | 2015 | 50 | 01-10-16 | 249 | 1483 | |
| ODO | 2016 | 50 | 01-10-17 | 210 | 1359 | -8.36% |
| | | | | | | |
| IDO | 2015 | 50 | 01-10-16 | 173 | 1027 | |
| IDO | 2016 | 50 | 01-10-17 | 175 | 1181 | 15% |

Baby its cold outside!

Over the holiday break we had other kinds of breaks – pipe breaks! We had two in Bideau, one in Stoltz, and one in Chapman Learning Center. All told, the damage was relatively minor and caught very early. Our maintenance and custodial staff along with members of the administration helped clean up and get things back to normal quickly. Thanks to Kyle and his crew along with everyone else who helped keep this to a minor issue!

Energy House

I have received a letter from the City of Chanute about the house at 633 S. Lincoln known as the "Energy House." NCCC and the City partnered on this house to create a lab for energy management classes. We have received several grants to create the lab in the house which amounted to about \$66,500. The City would like rid of the house now and have activated a clause in the warranty deed which gives NCCC 24 months' notice. We are now discussing with USD 413 about the possibility of moving the house to their property so that the construction class as well as the energy management students can continue to use the lab. We had planned at one time to move the house and costs were estimated at about \$18,000 then. That does not include the foundation needed at the USD site. We have some time to come up with a plan due to the 24 month clause. I'll be talking with you more about this as time goes on.

Federal Dollars in Kansas Community Colleges

Each year Butler County Community College compiles a chart of all of the federal dollars that flow through our community colleges into the State of Kansas. Below is an abridged version of that chart showing how over \$167 million comes into the State every year from the federal government to help almost 53,000 students meet their educational goals. The numbers from NCCC are not too remarkable. We are 11th in the state in Pell Grant recipients and student loan recipients, and 10th in terms of credit hour production, so nothing surprising there. We do lead the state in TRiO dollars coming into Kansas.

| | | | | | | | Data -2016 | | | | | | |
|------------------|------------|------------------|-------------|----------------------------|-----------------|---------|---------------|-------------------|-------------|--------|--------------|-----------------------|-------------|
| | | | | ₩orke rs Feder al | | | | | | | | | |
| | | | | Work | | | Average | | | | | | |
| | | | | Study | | # | Student | | | # | | Total Dollars- | |
| | | | | (FISA | Funds | Federal | Loan | | | Stude | | Pell, ACG, SSIG, | |
| | | | Average | P Part | Expended | Direct | Per | | | nts | | SEOG, FWS, | # Students |
| | | | Pell Grant | VI, | Federal Work | AND | Recipie | | | Serve | | Federal | Served |
| | | Pell Grant Funds | Awarded | Sec. | Study (FWS) | PLUS | nt (Auto- | | | d in | | Direct/FFELP, | (Auto-calcs |
| | #Pell | Awarded (FISAP | (Auto calcs | Α, | (FISAP Part VI, | Loan | Calcs | Federal | | Trio | Perkins Voc. | Alternative Loans, | Columns |
| Kansas Community | Grant | Part II, Sec. E, | Col B/Col | Line | Sec.A, Line 24, | Recipie | Col | Direct/FFELP AND | | Progra | Ed Funds in | TRIO, Perkins | B,I,K,M,O, |
| Colleges | Recipients | Line 23) | A) | 24, | Col F) | nts | OfCol Q) | PLUS Loan Dollars | Trio Funds | ms | Budget | Vocational, Title III | and T) |
| Allen County | 780 | \$2,632,971 | \$3,376 | 49 | \$54,356 | 478 | \$3,767 | \$1,800,558 | \$0 | 0 | \$0 | \$4,541,985 | 1,587 |
| Barton County | 983 | \$3,143,045 | \$3,197 | 53 | \$42,973 | 618 | \$5,054 | \$3,123,575 | | | | \$6,473,097 | 1,783 |
| Butler County | 3,859 | \$12,118,162 | \$3,140 | 93 | \$190,597 | 5,028 | | \$17,372,725 | \$0 | 0 | \$203,951 | \$30,093,705 | 9,442 |
| Cloud County | 709 | \$2,454,815 | \$3,462 | 67 | \$98,750 | 496 | | \$2,189,704 | \$231,103 | 160 | \$33,370 | \$5,115,142 | 1,657 |
| Coffeyville | 721 | \$2,603,534 | \$3,611 | 79 | \$68,846 | 411 | | \$1,666,607 | | | \$78,880 | \$4,462,435 | 1,356 |
| Colby | 427 | \$1,537,124 | \$3,600 | 70 | \$76,301 | 452 | | \$2,348,487 | \$10,500 | 12 | \$66,799 | \$4,239,349 | 1,100 |
| Cowley County | 1,400 | \$4,874,200 | \$3,482 | 67 | \$102,916 | 1,241 | \$4,016 | \$4,984,139 | \$544,010 | 223 | \$130,993 | \$10,779,215 | 3,172 |
| Dodge City | 751 | \$2,503,421 | \$3,333 | 89 | \$73,721 | 282 | | \$1,559,065 | \$220,000 | 140 | \$115,359 | \$4,923,448 | 1,446 |
| Fort Scott | 679 | \$2,453,811 | \$3,614 | 41 | \$76,013 | 960 | | \$2,654,775 | \$0 | 0 | \$99,962 | \$5,339,357 | 1,765 |
| Garden City | 960 | \$3,504,499 | \$3,651 | 61 | \$76,588 | 709 | \$2,992 | \$2,121,151 | \$535,009 | 700 | \$95,461 | \$6,468,279 | 2,672 |
| Highland | 1,022 | \$3,527,541 | \$3,452 | 32 | \$42,526 | 954 | \$4,639 | \$4,425,777 | \$220,000 | 140 | \$146,168 | \$9,292,077 | 2,338 |
| Hutchinson | 1,947 | \$6,131,372 | \$3,149 | 59 | \$85,193 | | | \$7,078,919 | \$0 | 0 | \$0 | \$13,491,609 | 3,648 |
| Independence | 555 | \$2,868,732 | \$5,169 | 55 | \$58,121 | 249 | | \$805,923 | \$571,081 | 290 | \$9,238 | \$4,384,216 | 1,637 |
| Johnson County | 4,017 | \$12,550,184 | \$3,124 | 80 | \$210,200 | 3096 | | | \$0 | 0 | \$313,151 | \$26,384,861 | 8,317 |
| Kansas City | 2,907 | \$8,658,016 | \$2,978 | 88 | \$166,722 | 1,315 | | \$6,428,294 | \$130,929 | 120 | \$557,859 | \$16,087,212 | 4,739 |
| Labette | 575 | \$1,920,612 | \$3,340 | 20 | \$37,385 | 256 | | 1,351,783 | \$510,000 | 768 | \$89,539 | \$4,005,208 | 1,731 |
| Neosho County | 718 | \$2,445,734 | \$3,406 | 42 | \$36,069 | 512 | | \$2,379,667 | \$786,731 | 897 | \$125,071 | \$5,817,856 | 2,305 |
| Pratt | 347 | \$1,290,535 | \$3,719 | 51 | \$25,317 | 562 | \$2,855 | \$1,604,403 | \$0 | 0 | \$106,831 | \$3,141,400 | 1,181 |
| Seward County | 431 | \$1,571,646 | \$3,647 | 62 | \$52,213 | 196 | \$3,943 | \$772,732 | \$23,103 | 160 | \$98,853 | \$3,469,677 | 987 |
| Total | 23,788 | 78,789,954 | \$3,312 | 1,158 | 1,574,807 | 19,205 | \$4,010 | \$77,009,601 | \$3,782,466 | 3,610 | \$2,271,485 | \$168,510,128 | 52,863 |

Fountain

Rocks should be arriving this week for the fountain! We will need to close off the round-about but be looking for those. With the weather it may be some time before we can move to completion and you see it in operation. I am hoping by Spring Break but as we know in Kansas sometimes winter holds out for a long time.

Office Moves

We will be moving the Foundation office to Rowland Hall to give them more space. The Foundation may be assisting in paying for that renovation. That move should take place in the next few months. This change then leaves space in the current President's office. As per Board conversations I am looking at renovation of the President's office with a new HVAC system and reconfiguring the space (without wood paneling). This would be done over the summer most likely.

Brian's Travels

Here are some dates of interest:

• January 16 MLK Day – College Closed

• January 18-19 Kansas Workforce Summit/KBOR/Higher Ed Day at the Capital

• February 3 First Friday

• February 8 Children's Mercy Hospital Appointment